## Huntington Cross Country Invitational 08-27-2024

Entries: www.Baumspage.com - Entries due Monday, 08-26-2024, 10:00 AM

Entry Fee: \$150 per school - \$50 per team - \$10 per individual runner

Payment should be directed to **Huntington Athletic Department** and sent to

Justin Kellough, Athletic Director 188 Huntsman Road Chillicothe, Ohio 45601

Meet Schedule:

4:00pm - Course Open 5:00pm - JH Girls 5:30pm - JH Boys 6:00pm - HS Girls

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\*\*DUE TO HEAT, ALL JH AND HS RACES WILL BE 2 MILES\*\*
Following the completion of the HS boys race will be the elementary fun run

Awards: Team Awards 1st/2nd Place and Individual Awards Top 20

**Questions/Contacts:** 

Coach - Jeff Magill: 740-663-6079 or jeff.magill@huntsmen.org

Athletic Director - Justin Kellough: 740-663-2230 or <a href="mailto:Justin.kellough@huntsmen.org">Justin.kellough@huntsmen.org</a>

Baumspage - Terry Young: 740-517-0195 or terry@baumspage.com

## IMPORTANT MEET INFORMATION

Meet Location: Hopkins Hill - Corner of Rozelle Creek Rd. & St. Rt. 772 (Across from School)

\*\*We will NOT have a changing area for your athletes. Please have your athletes dressed and ready to go when they exit the bus.\*\*

Parking: ALL PARKING WILL BE AT THE SCHOOL. Handicap Parking will be available closer to the meet if requested.

**Bus Drop-off:** Buses are to park at the school and athletes/coaches will then walk across St. Rt. 772 to enter the meet. \*Please have your athletes use caution when crossing St. Rt. 772.

**Team Camps:** Teams can set their camps anywhere along the bottom field behind the starting boxes as long as it does not interfere with the course.

**Spectator Entrance:** Spectators are to park at the school. To enter the meet, follow the sidewalk at the school entrance by our playground and cross St. Rt. 772. Once across St. Rt. 772 they will take the steps up the hill. \*Please have your spectators use caution when crossing St. Rt. 772.

**Admission:** ALL spectators admission will be \$5 per person.



## Huntington Cross Country FUN RUN

Runner's Name:	Grade:
School District:	Sex: M F
Phone number:	
	lent, are you interested in running country?
(Yes)	(No)
administrators, and assigns Huntington Local Schools, of of damages, demands, action	regoing, I, myself, my executors, , do hereby release and discharge ficials and associates from all claims as, and causes of action whatsoever and out of my participation.
(Parent/Guardian	Signature) (Date)